1 1 2 1 3 1 4 4 4 5 5	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT NTERSTATE CITY STREET SISUITED STOLEN CASE # 15-01161 STATE ROUTE OTHER STOLEN COUNTY ROUTH OF 02 OBJECT DATE OF COLLISION 05 - 07 - 2015	2 3 27 2 3 27 3 1 8 28 2 3 0 1 29
6 1	LAST NAME SHIVELY FIRST NAME JENNIFER MIDDLE INITIAL M	0 7 30
Ш	STREET 11918 12 ST SE NEW ADDRESS 11918 12 ST SE	
7	CITY LAKE STEVENS ST WA ZIP 98258	1 2 31
8	CDL RESTRICTIONS ENDORSEMENTS	2
9 9	DRIVER'S LICENSE # SHIVEJM184L4 SEX F D.O.B. MMDDYYYY 06 _ 24 _ 1982	3
10 9	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES	1 2 32
11 3 5	LICENSE PLATE # ATM0197 STATE WA VIN# 4S6CM58WXX4404436	3
12 3 5	TRAILER PLATE # STATE STATE STATE	'
13 2	VEH. YEAR 1999 MAKE HOND MODEL PASSPO STYLE UT VEHICLE TOWED YES NOW TOWED BY REGISTERED OWNER INFO. OWNED BY DRIVER LIABILTY INSURANCE ON NONE LIABILTY INSURANCE ON NONE REGISTERED OWNER INFO. OWNED BY DRIVER LIABILTY INSURANCE ON NONE	3 7 33 FROM TO 9 9 34
15 2	VEHICLE VES NO INSURANCE CHARGE NO INSURANCE	
16 2	UNIT 02 VEHICLE V CYCLE PEDESTRIAN OWNER VERY NO D: 4253597767	4 35
17	STREET C	37
18	NEW ADDRESS 10324 8 PL SE	38
	OIT ZIP	39
19	CDL RESTRICTIONS ENDORSEMENTS DRIVER'S ADAMSSS196J3 STATE WA SEV F D.O.B. 04 23 1981	40
21	LICENSE # STATE SEA MMDDYYYY =	
22	USE CLASS	
23	TRAILER STATE TRAILER CTATE	
24	PLATE # VEH. YEAR 2003 MAKE SUBA MODELLEGACY STYLE SW VEHICLE TOWED BY YES NO VEHICLE TOWED BY VEHICLE TOWED BY VEHICLE TOWED BY OWNED BY DRIVER VEHICLE NO. 2	1 41
	SHADE IN DAMAGED AREA LIABILITY INSURANCE CO NATIONWIDE AFFINITY INS CO OF AMERICA PPBM0041448954-4 NEFFECT INSURANCE CO NATIONWIDE AFFINITY INS CO OF AMERICA PPBM0041448954-4	
25	OFFICER'S NAME (PRINT) BADGE OR ID # AGENCY MACCALOGO BADGE OR ID # AGENCY MACCALOGO BADGE OR ID #	
26	PART A 3000-345-159 R (7/06) PAGE 01 OF 3	



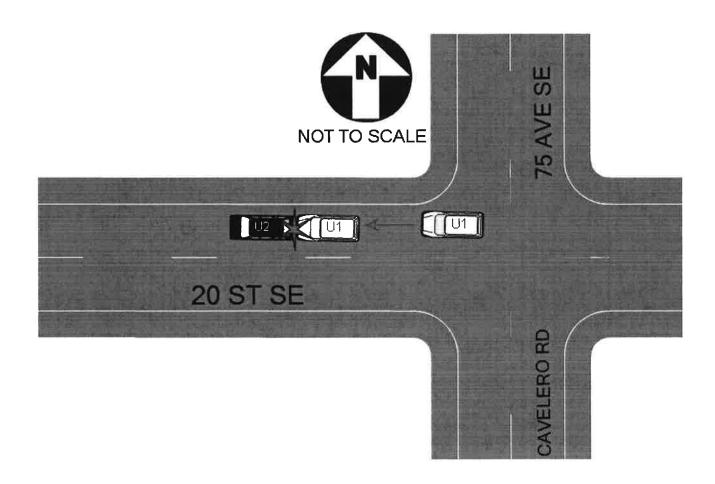


CORRECTION

REPORT NO. **E422520**

CASE#	15-01161			

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)																					
NAME (AST. FIRST, MIDDLE INITIAL) ADAMS MARTIN																					
ADDRESS & PHONE # 10324 8 PL SE LAKE STEVENS WA 98258							5	SEX	M	D.O.B. MMDDYYYY 03]-[28]-[2	014					
PASSENGER 🗸	WITNESS	UNIT#	2	SEAT POS.	6	AIRBAG	2	RESTR.	5	EJECT	1	HELN US	NET E	INJURY CLASS	1]	NATURE	OF INJU	JAIES		
NAME (LAST, FIRST, MIDDLE	INITIAL)																				
ADDRESS & PHONE #											5	SEX	,	D.O.B.]-[]-[
PASSENGER	WITNESS	UNIT#		SEAT POS.		AIRBAG		RESTR.		EJECT		HELN US		INJURY CLASS			NATURE	OF INJU	JRIES		
NAME (LAST, FIRST, MIDDLE	INMAL)																				\exists
ADDRESS & PHONE #											8	SEX	,	D.O.B.]-[1-[\exists
PASSENGER	WITNESS	UNIT#		SEAT POS.		AIRBAG		RESTR.		EJECT		HELN US	NET E	INJURY CLASS		֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	NATURE	OF INJU	JRIES		
	L 20						NA	RRAT	IVE												
Unit #2 was stopped in traffic westbound on 20 ST SE in the 7500 block. Unit #1 was also westbound 20 ST SE behind Unit #2. Driver of Unit #1 looked away from the road to drink some coffee. Unit #1 did not see that Unit #2 was stopped in traffic. Unit #1 was unable to stop and rear ended Unit #2.																					
CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)																					
ROBERT MINER 05-07-15 03:24 PM																					
APPROVED BY		IUKE		UN	IT OR DIST.	UEI		DATE	ט		DATE	_		3:25:18 PM							
BADGE OR ID #	095		ORI#	WAO	311900				TIM	ME POLICE D	ISPATC	_	8:36		TIM	IE PC	LICE AF	RRIVED	8:36	3 AM	
				-									_						-		



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

		ASE NUMBER	15- 1161	
	VICTIM / WIT	NESS	. K	71
NON-DISC Adams, Sarah STREET ADDRESS 10324 8th PI SE HOME PHONE WORK PHONE	CELL PHONE 425 - 359-77 EMAIL ADDRESS	F 4/2 Stevens	LACE OF EMPLOYMENT	Br Br
I, Sarah Adams ANYONE PERMISSION TO ENTER MY: (CIRCLE ON PERMISSION GRANTED TO SUCH PERSON(S) TO TO ACTIONS COMMITTED.	, DID NOT GRANT, NOR TO MY KI IE) RESIDENCE, PROPERTY, AND AKE ANY ITEMS(S) FROM, NOR CO	OR SUCH ASSET(S) UNDER MY CONTROL; NOR W	/AS
Stop & Go tra I was rear end going about 5	1 1 1	20th al white hour	honda p	sle. Passport,
Passanger Martin	n Adams	born	3/28/14 in	
Carseat b	ehind passa	nger «	seat.	
SIGNATURE: OFFICER/NUMBER:	DATE SIGNED DATE SIGNED DATE SIGNED DATE SIGNED	-15 LO	CATION SIGNED CATION SIGNED CATION SIGNED CATION SIGNED CATION SIGNED	Lk. Stevens

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

	CA	SE NUMBER	15-1	1161						
VICTIM / WITNESS										
NON- DISC NAME (LAST, FIRST MIDDLE) Jennifer Marie	RACE ETH	SEX DOB	24.82 32	HGT WGT	HAIR EYES Brain Her					
	Valce S		STATE	218758	RES. STATUS					
HOME PHONE (25) 334-9708 (425) 350	2/	Juin	PLACE OF EMPLOYN	IENT						
WORK-PHONE EMAIL ADDRESS										
Momma	24.56	guida a	3M							
I, Senter Smill , DID NOT GRANT, N. ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PRO	OR TO MY KNO	OWLEDGE DID	ANYONE ELSE OF PR	OPER AUTHORIT	Y, GRANT					
PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FR	OM, NOR CON	JR SUCH ASSE IMIT ANY ACT (:1(S) UNDER MY COI S) THEREIN. I WILL I	NTROL; NOR WA PROSECUTE FOR	S SUCH					
ACTIONS COMMITTED. 10 Stop	and	90	treffic i	when I						
west to take a dirik ,	F My		Hee	1018						
browling simply onto +	he	Dead	01:000	d0 ~ ~						
	- L	7105	CI HIPPOUR	th wason	Nitery					
& 10 am I rearended Sup	ah (nagre	en Suba	ra Oya	g					
omphi No Danige or	bodi	4 0	Lamage	Miad	€.					
Dylled over v Called 911.	wit	h he-	Phone	to	rave					
her son looked and	@ 191	nined	- ln	backs	eat					
I am ak and Himmo Care	ih are	- ok	if ar	ly mec	lical					
attention needed will	R	RICI	relp. 1	He but	h					
tracked information and	took	pics	of ear	hother	5					
Jehichles.		U								
041										
		și.								
I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT										
SIGNATURE: OLAMI)	DATE SIGNED	5	LOCATION SIGNED	12 -						
OFFICER/NUMBER:	DATE SIGNED		LOCATION SIGNED	, ¬						

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

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Incident History for: #SS15008800 Xref: #SS15008799
 Case Numbers: $SS15001161
               05/07/15
                         08:25:55 BY SPSC40 SP0243
 Entered
               05/07/15
                          08:36:15
                                     BY SPDP17 SP0326
Dispatched
               05/07/15
Enroute
                          08:36:15
 Onscene
               05/07/15
                          08:37:39
Closed
               05/07/15 09:17:10
 Initial Type: COL
                         Initial Alarm Level:
                                                   Final Alarm Level:
                        (COLLISION, NON-PRIORITY) Pri: 2 Dispo: HT
         Type: COL
Final
Police BLK: SS003 Fire BLK: AG1317 Map Page: 397C-4 Group: SS1 Beat: SOUT
Src: T
Loc: 20 ST SE/CAVALERO RD , LKS
                                      (V)
Loc Info:
Name: LINK, RICH
                                  Addr:
                                                                   Phone: 4257502213
/0825
       (SP0243) ENTRY
                                   ,CC NON INJ NON BLKING/75 FEET FROM #SS799, BLK
                                   HYUDAI SANTA FE VS BLK SUBARU
/0826
                  SUPP
                                   NAM: LINK, RICH,
                                   PHO: 4257502213
                                   #SS15008799
/0827
       (SP0326) $CROSS
                                   #SS15008799
/0827
                  DUP
                                   , THE ONLY COL OUT THERE
/0827
                  CANCEL
/0827
                  CLOSE
                  REOPEN
/0827
                                   , NO MORE INFORMATION
/0827
                  MISC
                                   , WILL BE A SECOND
/0827
                  VIEWED
/0836
                  DISPER
                           19030
                                    #SS101 BARNES, OFFICER (JAMES)
/0837
       (SS101) *ONSCNE
                           19030
/0841
                  CLEAR
                           19030
/0841
                  CLOSE
                           19030
       (SP0326)
                  REOPEN
                                   , NO MORE INFORMATION
/0843
/0843
                  HOLDU
                           19S13
/0846
                  ASNCAS
                                   $SS15001161
                                    #SS95 MINER, SGT (ROBERT)
/0859
                  DISPOS
                           19S13
/0901
       (SS95)
                  REMINQ
                           19S13
                                   MDTWANT,,,,,,,WA,SHIVEJM184L4,,,,,,,,,,,
                                  MDTWANT, , , , , , , WA, ADAMSSS196J3, , , , , , , , , , MDTVEH, 460ZPR, , WA, , , , , , , , MDTVEH, ATM0197, , WA, , , , , , , , ,
/0901
                           19S13
                  REMINQ
/0903
                  REMINQ
                           19S13
/0907
                  REMINQ
                           19S13
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/0917

/0917

(SP0326)

19S13

19S13

D/HT

CLEAR

CLOSE